

Muhammad Prophet And Statesman Watt

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a biography of muhammad the founder of islam

this account of the life and work of muhammad begins with his days as an orphan in sixth century mecca and continues through his call to the prophethood and the recording of his revelations in the qur an the story of his betrayal expulsion from mecca migration to medina and rise to power in arabia is also told

for the historian sociologist student of religion as well as the general reader

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the greatest hope of all the religious groups that awaited for scores of centuries with a dogma of their own holy books which witnessed the glory and the majesty of that personality called as muhammad and ahmad the glorious and the praised on whom be peace and lasting blessings which certainly got fulfilled when he finally arrived on the stage of the history the scriptures of the prophets that went before him ended their tasks by heralding the tiding of his coming despite the textual corruption of those ancient scriptures the golden sayings were still preserved by allah the one true god as a signpost for the honest and noble readers the seekers of truth be certain of the fact that prophet muhammad peace be upon him was the promised prophet and the awaited saviour whom the jews called as the king messiah his coming was prophesied by all the prophets like moses and jesus peace be upon them long before his arrival and he was also mentioned in the old and new testaments likewise the far east indian scriptures never failed to mention his name and praises which certainly constitute a miracle pertaining to him and confirming his prophethood in the light of the above facts how could a man of wisdom escape from this overwhelming thought or will he still deny this truth or will he still await and hope that from heaven angels would come and guide him when the final message has already been delivered by muhammadur rasul allah to the creation of allah in general on whom be peace and lasting blessings indeed it is allah the lord of the worlds who himself calls on us to acknowledge this truth in the holy quran o mankind the messenger muhammad on whom be peace and lasting blessings hath come unto you with the truth from your lord therefore believe it is better for you but if ye disbelieve still lo unto allah belongeth whatsoever is in the heavens and the earth allah is ever knower wise 4 170

drawing on the political theology of reinhold niebuhr described by barack obama as one of my favourite philosophers this book assesses the challenges facing the president during his first term it evaluates his success in adhering to niebuhr s path of christian realism when faced with the pragmatic demands of domestic and foreign affairs in 2008 candidate obama used the ideas of hope and change to inspire voters and secure the presidency obama promised change not only regarding america s policies but even more fundamentally in the nation s political culture holder and josephson describe the foundations of president obama s christian faith and the extent to which it has shaped his approach to politics their book explores obama s journey of faith in the context of a broadly augustinian understanding of faith and politics examines the tensions between christian realism and pragmatic progressivism explains why a christian realist interpretation is essential to understanding obama s presidency and applies this model of understanding to considerations of foreign and domestic policy by combining this theological and political analysis the book offers a special opportunity to reflect on the relationship between christian faith and statesmanship reflections that are missing from current popular discussions of the obama presidency through consideration of niebuhr s models of the prophet and the statesman and the more popular alternative of the political evangelist holder and josephson are better able to explain the president s successes and his failures and to unveil the augustinian limits of the political life

a timely collaborative re evaluation of reinhold niebuhr s work that reflects on his notable contribution to christian social ethics the christian doctrine of humanity and the engagement of christian thought with contemporary politics

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